

Utah State Instructional Materials Commission  
 Utah State Office of Education  
 250 East 500 South | P.O. Box 144200  
 Salt Lake City, Utah 84114-4200  
 (801) 538-7783  
 (801) 538-7588 FAX  
[www.schools.utah.gov/curr/imc/](http://www.schools.utah.gov/curr/imc/)

# Utah Instructional Materials Adoption

## INTENTION TO BID

### SPRING 2009

**THIS FORM MUST BE SUBMITTED ELECTRONICALLY AS A PDF FILE AND EMAILED TO**  
**[alan.griffin@schools.utah.gov](mailto:alan.griffin@schools.utah.gov) or [elaine.jones@schools.utah.gov](mailto:elaine.jones@schools.utah.gov)**

<p><b>PUBLISHER NAME:</b></p> <p><b>A. Main Office Contact:</b></p> <p>Title _____</p> <p>Address: _____</p> <p>Telephone: _____ Fax: _____</p> <p>E-Mail Address: _____</p>	<p><b>D. LIST OF MAJOR AND MINOR CONTENT AREA(S) FOR WHICH MATERIALS ARE BEING SUBMITTED (See <a href="http://www.schools.utah.gov/curr/IMC/spring09/spring09content.htm">www.schools.utah.gov/curr/IMC/spring09/spring09content.htm</a>):</b></p>
<p><b>B. Local Sales Representative:</b></p> <p>Address: _____</p> <p>Telephone: _____ Fax: _____</p> <p>E-Mail address: _____</p>	<p>Publisher will ____ will not ____ be sending samples to the Colleges of Education.</p>
<p><b>C. Other:</b></p> <p>Title _____</p> <p>Address: _____</p> <p>Telephone: _____ Fax: _____</p> <p>E-Mail address: _____</p>	<p><b>E.</b> <input type="checkbox"/> A check in this box serves as a signature.</p> <p>NAME: _____</p> <p>TITLE: _____</p> <p>DATE: _____</p>

**Publishers will submit this form as a sign of intention to bid. The Instructional Materials staff will provide the contract, bid information packet, and publisher spreadsheet. Contract effective date: July 1, 2009 to June 30, 2014.**